



AF/2685

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Brian Joseph McNamara**

Application No.: **09/450,912**

Examiner: **Sheila B. Smith**

Filing Date: **11-29-1999**

Group Art: **2685**

Title: **Dual Band Tuning**

CERTIFICATE OF MAILING

I hereby certify that this correspondence, along with any papers indicated as being enclosed, are being deposited as First Class Mail, postage prepaid, in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 14, 2004.

14 September 2004
Date

Diane A. Sears
Diane A. Sears

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The Commissioner for Patents
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RESPONSE TO FINAL OFFICE ACTION DATED JULY 14, 2004

Dear Sir:

No amendments to the specification or claims are proffered herewith.

Remarks/Arguments commence on page 2 of this paper.